

00169.001826.



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Scott M. Collins
ERNEST YIU CHEONG WAN	)	
	:	Group Art Unit: 2145
Application No.: 09/662,705	)	
	:	
Filed: September 15, 2000	)	
	:	
For: METHOD AND SYSTEM FOR	)	
ADDRESSING AUDIO-VISUAL	:	
CONTENT FRAGMENTS	)	November 11, 2004

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

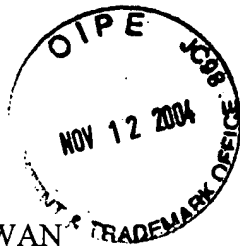
**NOV 18 2004**

**Technology Center 2100**

AMENDMENT

Sir:

In response to the Office Action dated August 11, 2004, the term for response to which extended to November 12, 2004, the first business day following the Veterans Day holiday, please amend the above-identified application, as follows:



In re Application of:

ERNEST YIU CHEONG WAN

Application No.: 09/662,705

Filed: September 15, 2000

For: METHOD AND SYSTEM FOR  
ADDRESSING AUDIO-VISUAL  
CONTENT FRAGMENTS

Mail Stop Amendment  
THE COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 17	MINUS	** 29	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 9	MINUS	*** 9	= 0	x \$44 \$88	0
Fee for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Docket No. 00169.001826.

Examiner: Scott M. Collins

Group Art Unit: 2145

Date: November 11, 2004

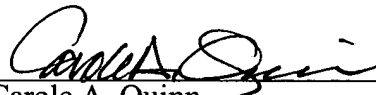
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Technology Center 2100

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☒ A check in the amount of \$180.00 to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
\_\_\_\_\_  
Carole A. Quinn  
Attorney for Applicant  
Registration No.: 39,000

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